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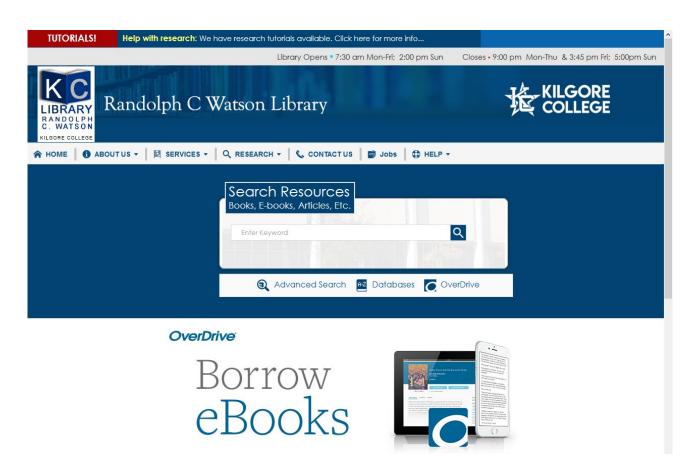
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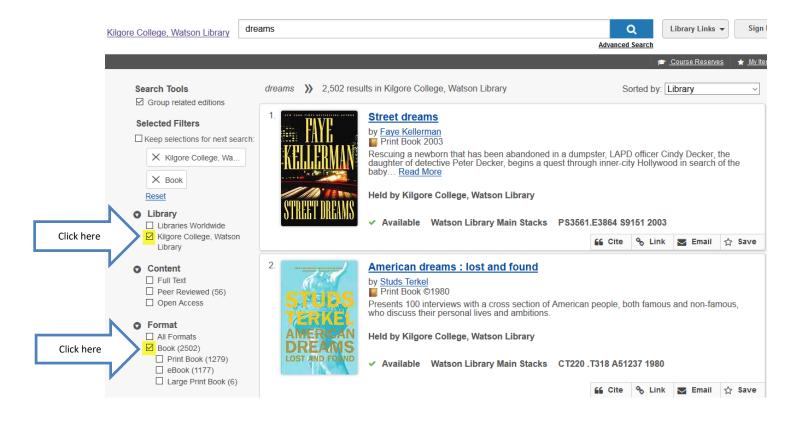
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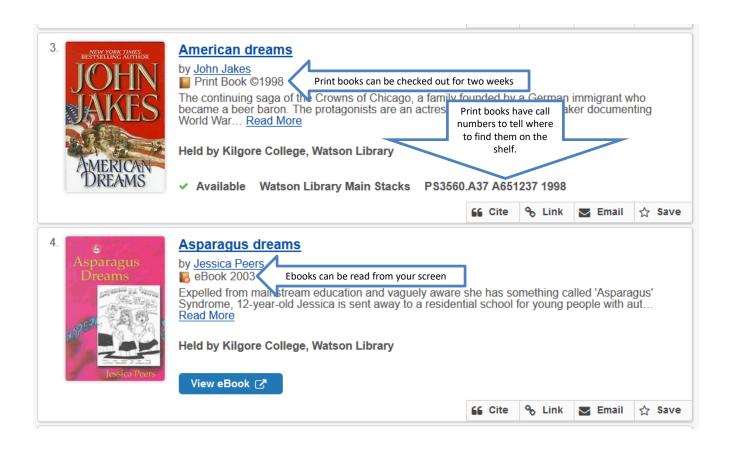
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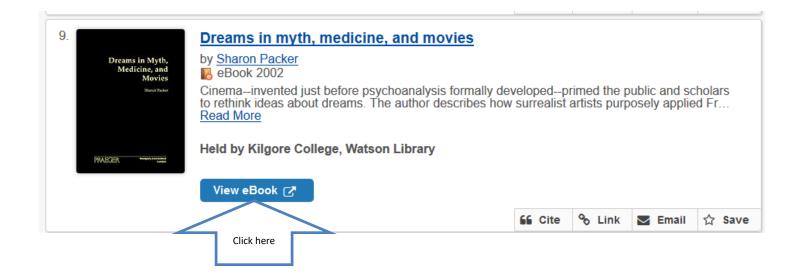
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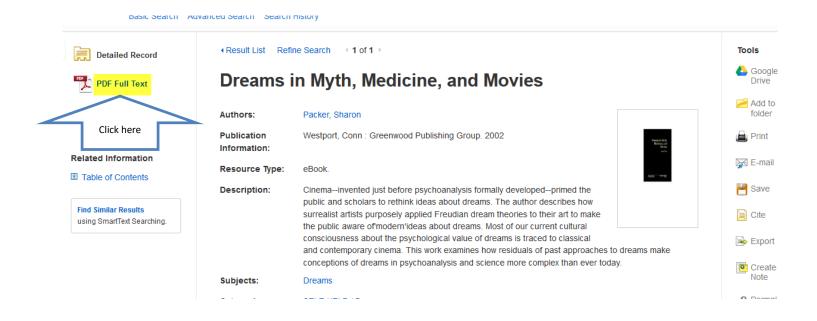
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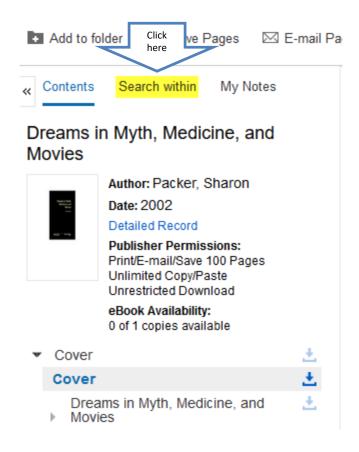
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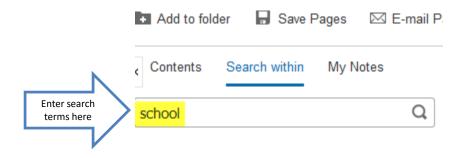
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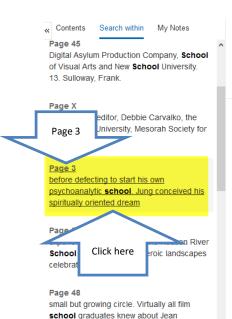
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Cocteau's pioneering

Talmud makes another strikingly "Freudian-sounding" statement, when it mentions that "a man is shown in a dream only what is suggested by his own thoughts.™ But bear in mind that the Talmud was compiled in the second and third centuries of the Common Era, while Freud devised his ideas near the end of the nineteenth century.

Not everyone is so quick to equate Freudianism with Judaism. Some go as far as to say that Freud appropriated his psychoanalytic techniques from the Catholic confessional, which he learned about from his Catholic nanny, who took him to church when he was young. Others say that Freud's dream theories drew upon a best-selling spiritual narrative by Therese Lisieux, which was published in 1898, just two years before Freud's own magnum opus appeared in print. The fact the serious scholars attempt to attribute Freud's ideas to other sources proves how convinced they are of his historical importance (which is not the same as a accuracy).

Page 3

In spite of its many shortcomings, which have been dissected and defended and dissected ad infinitum, Freud's 1900 book The Interpretation of Dreams is still believed to be the most influential book of the twentieth century. Freud's cultural influence on the century is compared with that of Marx, Nietzsche, and Einstein. Even those thinkers who disagree with psychoanalytic ideas about dreams—and there are many—typically start their debates about dreams by disputing Freud's original ideas. Some scholars dispute Freud's turn-of-the-century theories about dreams and other things, without realizing that their own opinions agree with Freud's later revisions 6

Conversely, some college psychology textbooks begin their small sections on dreams by reminding readers to "wake up from Freud's interpretations of dreams."

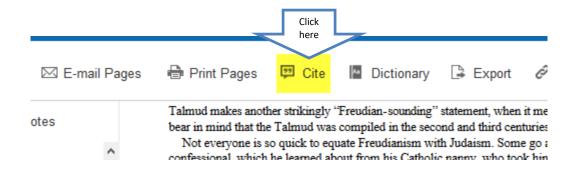
By including such a caveat, these authors are paying tribute to Freud's enormous impact. Even sleep physiologists and experimental psychologists, whose careers depend upon disproving Freudian dream theories, nevertheless owe their inspirations to Freud's foundation. The same could be said for Carl Gustav Jung, who had been Freud's favorite student before defecting to start his own psychoanalytic school. Jung conceived his spiritually oriented dream concepts to counter Freud's sex-symbolic approach.

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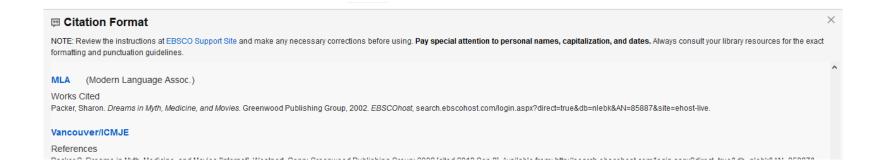
Jung's school of analytical psychology retained closer connections to dream interpretation than its Freudian forerunner. Jung laid the groundwork for the New Age movement in America, without living long enough to see it evolve. Jung's lectures were interspersed with so many anecdotes about dreams that it is difficult to assemble all his speculations on this subject in a single source. Jung paid dreams his own greatest tribute by call in a sutobiography Memories, Dreams, Reflections. 9 By identifying dreams as one of three essential elements of his existence, he recapitulated Freud's point about the centrality of dreams in human consciousness.

Over the centuries, many professions turned their attention to dreams. It is only in the twentieth century that psychoanalysts became the supreme specialists in dreams. Before then and since then, supernaturalists and social scientists, philosophers and physicians, sleep physiologists and psychopharmacologists, artists and anthropologists have all dissected dreams. Painters and poets and playwrights, dancers and dramatists and designers, cinematographers and cybernatus and songwriters have derived ideas from dreams or have depicted dreams directly. Some important scientific discoveries supposedly arrived via dreams, although these sleep-inspired inventors invariably had vast funds of information already stored in their brains, before their ideas crystallized as they "slept on them." Dream-derived art and drama and music sometimes intertwined with science and psychoanalysis, sometimes more than we like to admit.

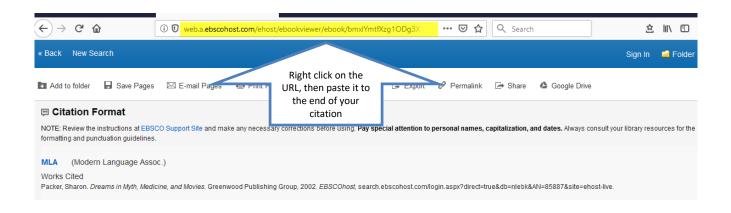
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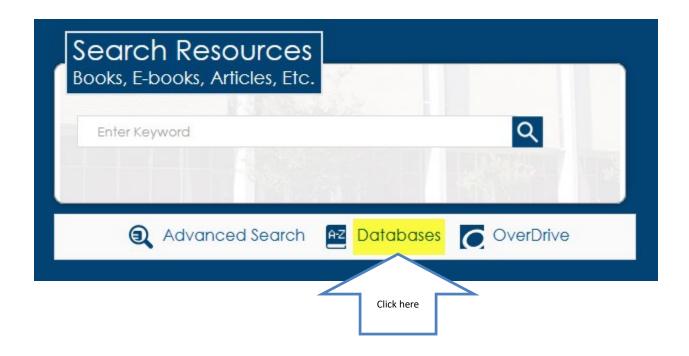
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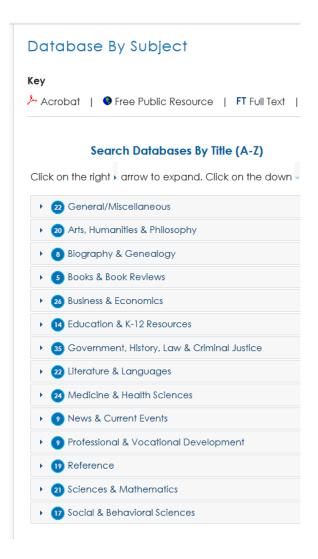
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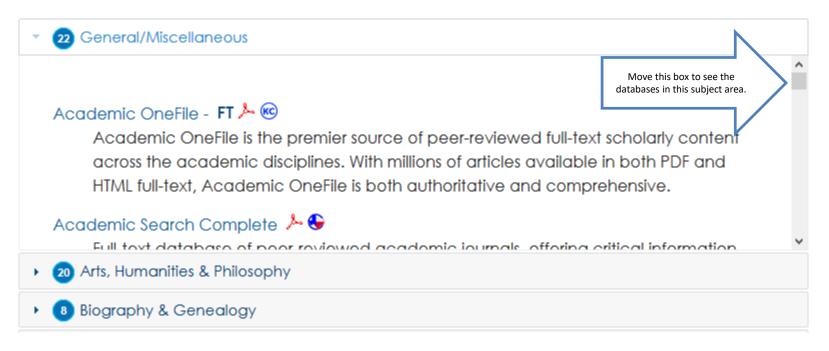


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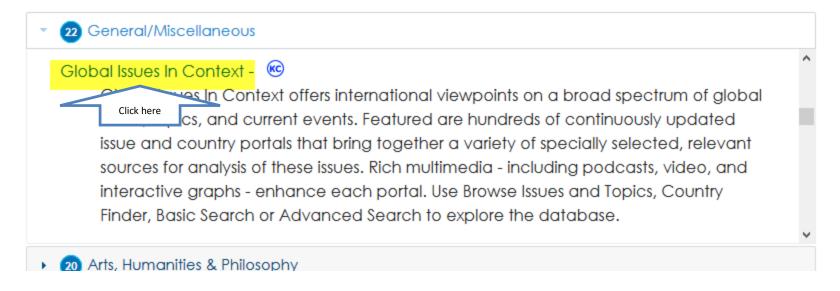


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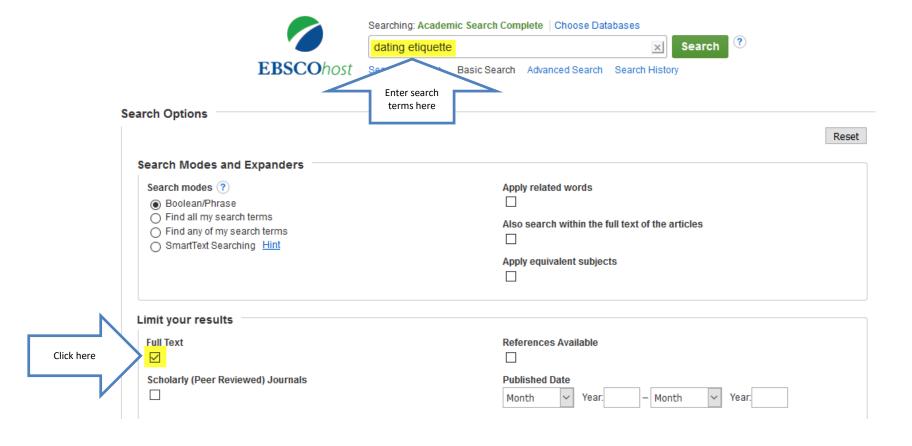
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Periodical

Subjects: DATING (Social of

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Getting to Yes

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GIVE ME A REASON.

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REMEMBER, A MAN PLANS AHEAD.

DON'T ASK ME TO "HANG OUT"

KNOW WHEN TO QUIT.



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Here are 39 strategies she wishes you'd use in the dating and mating game

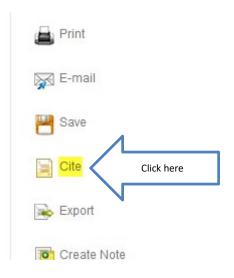
You pick me up at 8, and it's game on. I want you to win. But I fear failure. Yours. Mine. Ours.

In the court of dating and mating, women are judge and jury, but the testimony we hear--mostly from our hearts, but also from our Greek chorus of girlfriends--will all take place out of your earshot. The rules are unwritten (until now), but they are set in stone. Give us a really good reason, however, and we'll toss the tablets aside, along with most of our clothing and inhibitions. That's because we want you, the right guy, to make the decision easy for us: not guilty by reason of insanity (i.e., crazy in love).

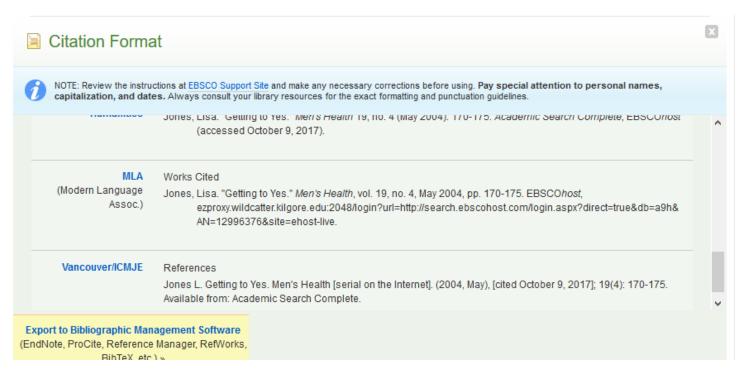
We hear every message you send--intentional or not. So your attitude is nearly everything. We want you to show a certain degree of eagerness, but not desperation. We want you to believe in yourself and demonstrate why we should believe in you, too. We want you to be spontaneous, but also a man we can count on.

Sound like a lot to ask? It should be, because this is the process whereby we'll choose a mate for life. Yes, the burden of proof is on you, but we're looking for the case of a lifetime.

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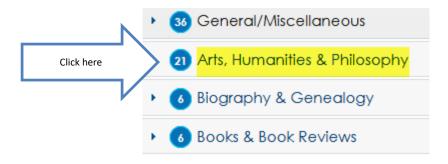
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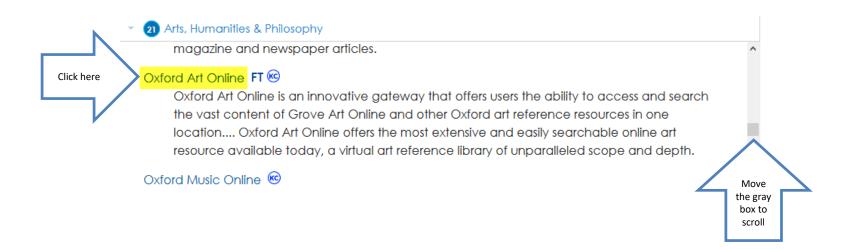
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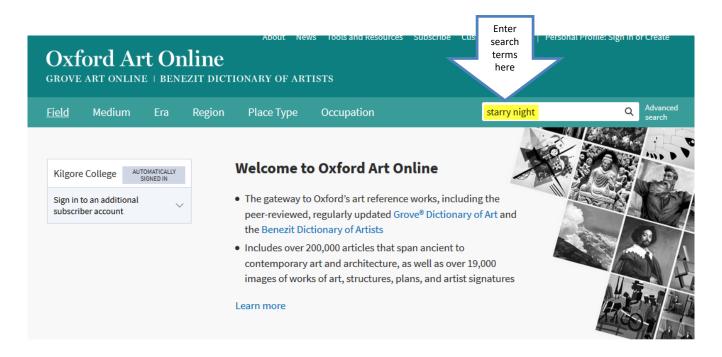
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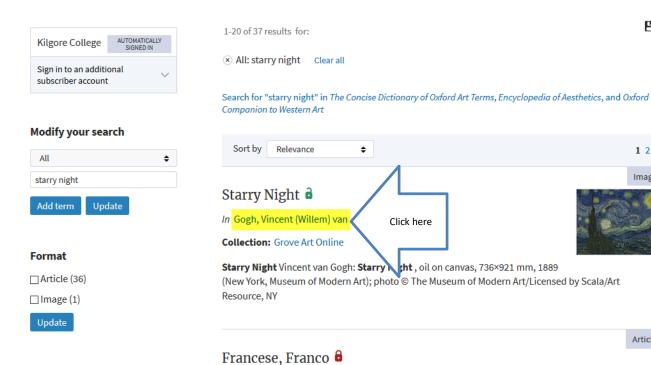
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and patients, and depicting the view from his window. His room looked out on to a wheat-field fenced off by a low wall, with the Alpilles mountain range in the background, as seen in *Enclosed Field at Sunrise* (1890; Otterlo, Rijksmus. Kröller-Müller).

making self-portraits (e.g. Self-portrait, 1889; Paris, Mus. Orsay), portraits of the staff

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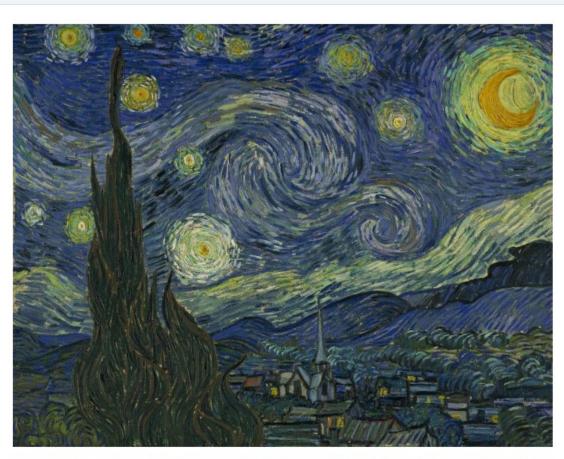
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Vincent van Gogh: Starry Night, oil on can The Museum of Modern Art/Licenseu by 30 w York, Museum of Modern Art); photo ©

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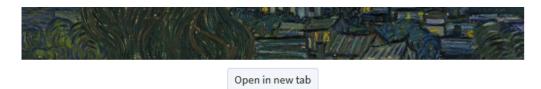
In the summer of 1889 van Gogh painted one of his most famous works, Starry Night

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Vincent van Gogh: Starry Night, oil on canvas, 736×921 mm, 1889 (New York, Museum of Modern Art); photo © The Museum of Modern Art/Licensed by Scala/Art Resource, NY

Go back to the page and read the biography for information



Vincent van Gogh: Starry Night, oil on canvas, 736×921 mm, 1889 (New York, Museum of Modern Art); photo © The Museum of Modern Art/Licensed by Scala/Art Resource, NY

In the summer of 1889 van Gogh painted one of his most famous works, Starry Night (New York, MOMA). In this work he reverted to an old idea, that of painting a nocturnal sky, which he had attempted and abandoned the year before in *Starry Night over the Rhône* (1888; Paris, Mus. Orsay). The handling of the new version in whirling lines is expressionistic, and this time composed not directly from nature, but with the help of sketches. The painting has strong religious overtones, accentuated by the spire of a church that in reality wasn't there. He left no written explanation of this composition, but he did mention a formal source for its particular style: the old, rather brutal woodcuts that illustrate the Household edition of *The Works of Charles Dickens*, which he so loved.

The biography may provide information on the artist's techniques



Article

Images

Gogh, Vincent (Willem) van 🗟

(b Zundert, March 30, 1853; d Auvers-sur-Oise, July 29, 1890). Evert van Uitert

https://doi.org/10.1093/gao/9781884446054.article.T033020

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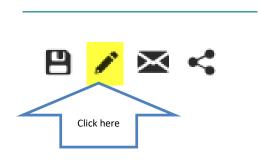
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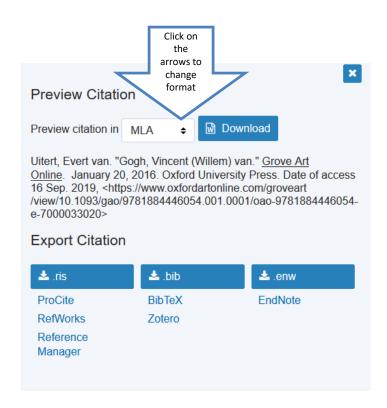
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Dutch painter. His life and work are legendary in the history of late 19th- and 20th-century art. Van Gogh was active as an artist for ten years, but as a full-fledged painter only five years, during which time he produced some 1000 watercolours, drawings, and sketches and about 1250 paintings ranging from a dark, Realist style to an intense, colourful expressionistic one. Almost more than on his oeuvre, his fame has been based on the extensive, diary-like correspondence he maintained, in particular with his brother Theo (1857–91).

In the popular view, van Gogh has become the prototype of the misunderstood,

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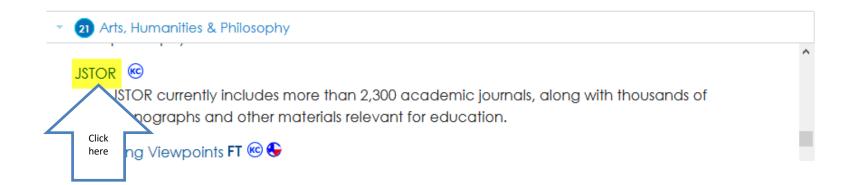




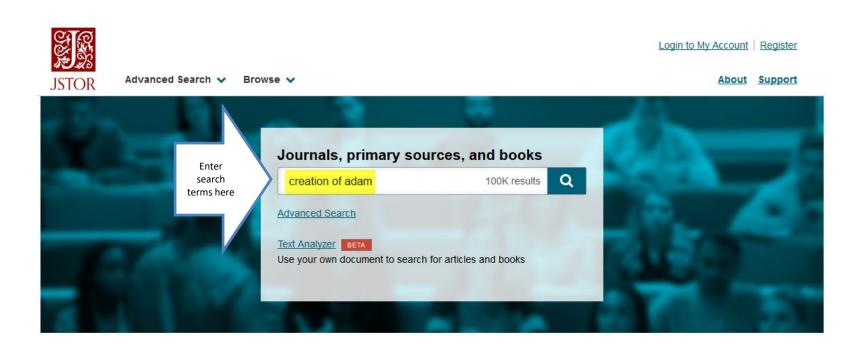
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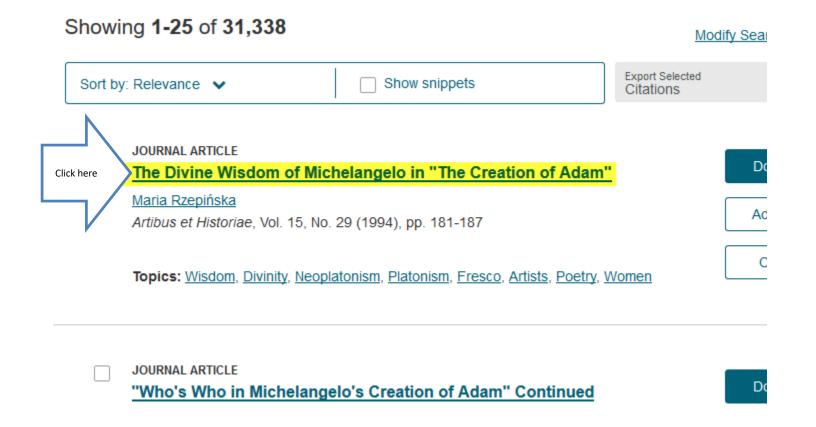
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MARIA RZEPIŃSKA

The Divine Wisdom of Michelangelo in The Creation of Adam

The reemergence of long obscured details in Michelangelo's newly cleaned frescoes on the ceiling of the Sistine Chapel has prompted fresh interest in the ideological program as a whole. The focus of this article is one such detail in The Creation of Adam [Figs. 1-2]. This is a female figure surrounded by smaller figures enveloped in the windblown mantle of the Creator, and identifiable as putti or angels. They are shown with God the Father in all the scenes of Creation except the first. While their number and placement vary and their role is not quite clear, they are always boys. Here, however, in their midst is unmistakably a woman and a very lovely one at that. The Creator embraces her with his left arm. Only her head, breast, hand, and bent knee are visible. Her face is

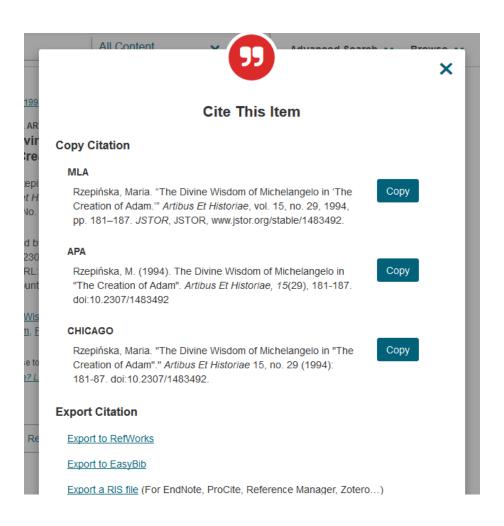
Jesus from the *Doni Tondo*, de Tolnay says, and he concludes that just as the female figure is the idea of Eve, so the putto is the idea of Christ.³ Michelangelo thus intended to convey the Platonic view that these two ideas had already preexisted in God's mind.⁴

Another interpretation of the puzzling female figure has been offered by Jane Schuyler, who maintains that in the reading of the Sistine ceiling program, Neoplatonic elements should be supplemented by cabalistic ones.⁵ Her reasoning is as follows: "Cabala differs from traditional Judaism in the belief that God's nature has male and female elements. The right is considered the male, active side of the tree of the Lord's body, while the left is the female and passive side."

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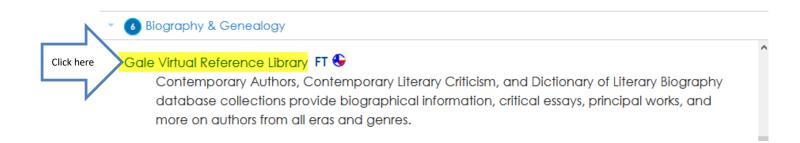


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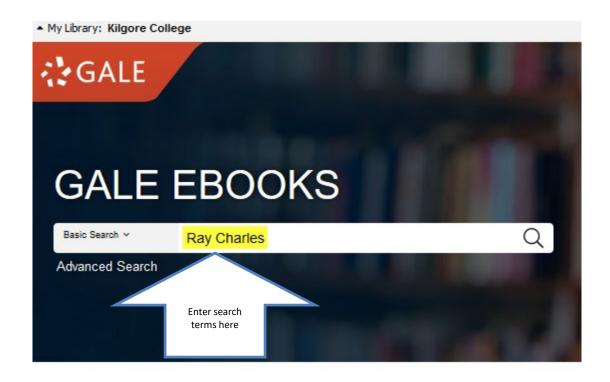
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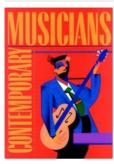
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Author: Andy Schwartz

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Andy Schwartz The weather in Atlanta, Georgia, is damp and breezy on the night of May 29, 1959. Despite intermittent rainfall, a crowd of 9,000 people has filled the stands of a minor league ballpark called Herndon...



Charles, Ray

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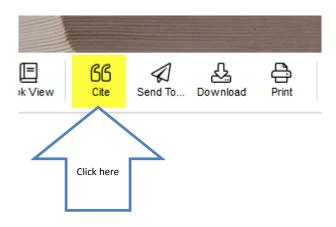
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Ray Charles

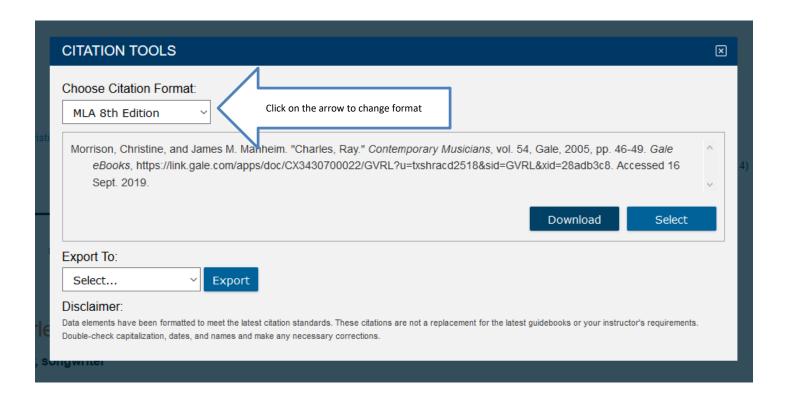
Pianist, singer, songwriter

Singer and pianist Ray Charles's popularity, undiminished by his death in 2004, has spanned several generations. Toddlers may have seen Charles singing the alphabet with Elmo on Sesame Street. Teenagers may remember a catchy Pepsi commercial with Charles singing in his gravely voice, "You Got the Right One, Baby, Uh-huhl" Many adults, however, grew up listening to his blend of gospel, blues, and rock and roll songs that cemented Charles's name in the history books. He was one of the first soul stars, and became a major influence for the musicians who would follow him. He recorded all styles of music, from gospel to jazz to country western. A compilation of his work was released in 1997 titled Centure and Sout: The 50th Application, He has won countries awards, including 12

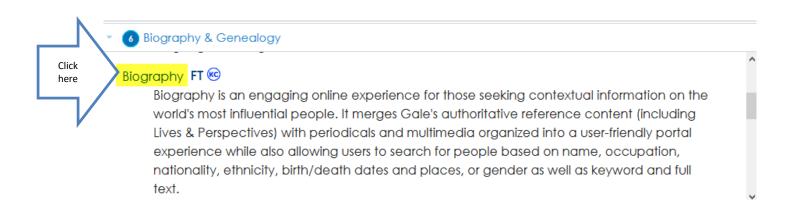
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Biography



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Biography

Crazy Horse

OVERVIEW



The Native American Crazy Horse (ca. 1842-1877), Oglala Sioux war chief, is best known as the leader of the Sioux and Cheyenne renegades who won the Battle of the Little Bighorn, where General Custer died.

Born on Rapid Creek, South Dakota, near the present Rapid City, Crazy Horse (Tashunca-Uitco) was a strange, quiet Sioux youth, serious and thoughtful. His skin and hair were so light that he was mistaken for a captive white child and was called "Light-Haired Boy" and "Curly."

Crazy Horse grew to manhood wild and adventurous, implacably hating the reservations and the encroaching whites. He married a Cheyenne girl and thus had close ties with that tribe. After he came to prominence as a warrior, many Cheyenne...

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Crazy Horse

QUICK FACTS

Born c. 1840

Nationality American

Died September 05, 1877

Gender Male

Occupation Warrior

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Crazy Horse

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AL EXPLORE

ABOUT THIS PERSON

Born: c. 1840 in Rapid City, South Dakota, United

States

Translate

Died: September 05, 1877 in Fort Robinson, Nebraska,

United States

Nationality: American

Occupation: Warrior

Crazy Horse (c. 1849 - Sept. 5, 1877), generally regarded as the greatest military genius of the Sioux Confederacy, was of the Oglala tribe. His name, Tashunca-uitco, translated "Crazy Horse," is said to have been suggested by the incident of a wild pony dashing through the village of his people at the time he was born. Of his youth little is recorded, but it is probable that he took an active part in the campaigns of the noted Oglala chieftain, Red Cloud, against the forts and settlements of Wyoming in 1865-68. Bold, adventurous, and implacable, he early became one of the leaders of the element among the Southern Sioux and Northern Cheyennes who refused to be confined on the reservations and who made frequent forays against the Crows and isolated parties of whites. His marriage to a woman of the Cheyennes brought him into closer affiliation with that tribe, which at various times furnished him with most of his following. With the rest of the "hostiles" he ignored the War Department's

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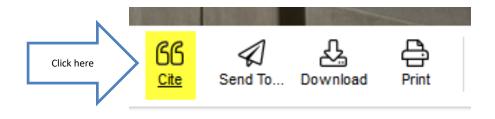
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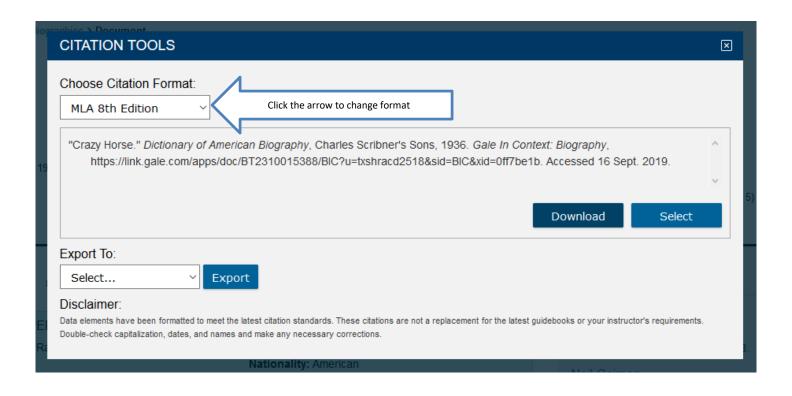
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Alien and Sedition Acts
GI Bill of Rights
Voting Rights Act of 1965

Hispanic Americans (8)

Cesar Chavez

Mexican-American War

Spanish-American War

National History Day Topic (141)

National History Day

Civil Rights Movement UPDATED!

Women's Rights Movement UPDATED!

Native Americans (21)

Apache
Native North Americans before Columbus
Pocahontas

Political Constructs, Movements, and Organizations (46)

Foreign Entanglements during the Nation's Early Years

Missouri Compromise

Seneca Falls Convention UPDATED!

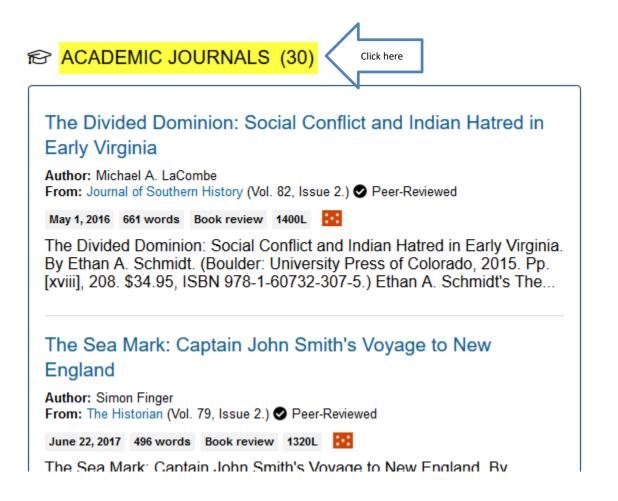
Wars and Conflicts (28)

Civil War UPDATED!

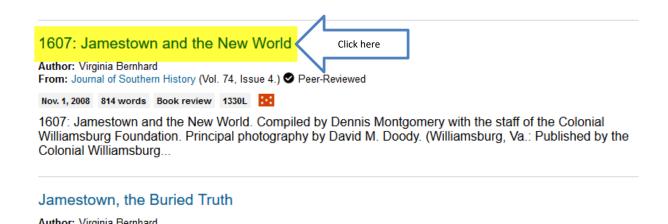
French and Indian War

Vietnam War UPDATED!

Click on subject area or number to see more titles



Click on a Title to view the article



Read



Home > Jamestown Settlement > Academic Journals > Document

Author: Virginia Bernhard

Date: Nov. 1, 2008

1607: Jamestown and the New World

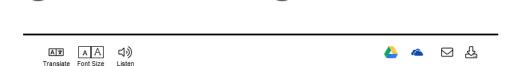
Publisher: Southern Historical Association

From: Journal of Southern History (Vol. 74, Issue 4.)

Document Type: Book review

Content Level: (Level 5) Lexile Measure: 1330L

Length: 814 words



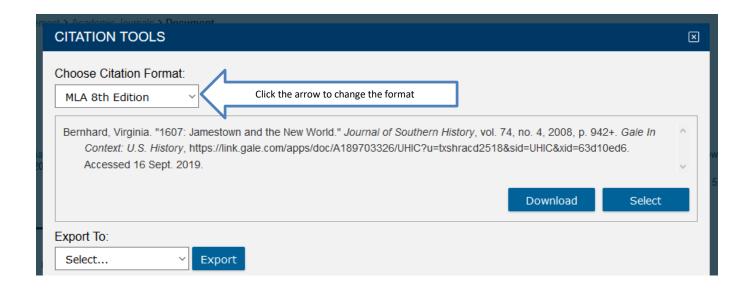
1607: Jamestown and the New World. Compiled by Dennis Montgomery with the staff of the Colonial Williamsburg Foundation. Principal photography by David M. Doody. (Williamsburg, Va.: Published by the Colonial Williamsburg Foundation in association with Rowman and Littlefield Publishers, Inc., 2007. Pp. [x], 214. Paper, \$19.95, ISBN 978-0-87935-232-5; cloth, \$34.95, ISBN 978-0-7425-5837-3.)

Plymouth has long trumped Jamestown in popular culture as the place where America's colonial history began, but Jamestown's four-hundredth anniversary in 2007 and the recent discovery of the site of the 1607 fort on the banks of the James River may be the start of a new game. It is doubtful that any Pilgrim set foot on what is revered as Plymouth Rock, but Jamestown's excavations offer poignant proof of what happened on Virginia soil. This lavishly illustrated anthology does its best to remind the general reader that Jamestown's story of "courage, greed, and perseverance" took place years before the Mayflower set sail (n. viii)

Click on the cite icon at the top of the page



Use the format required by your instructor

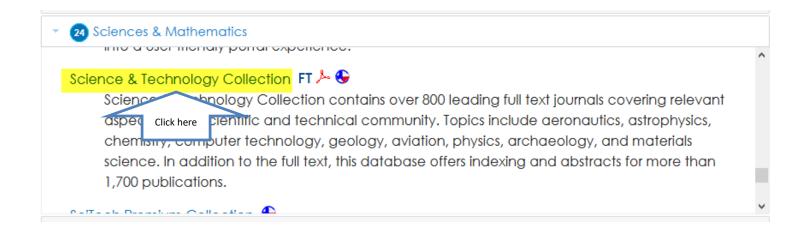


Science & Technology

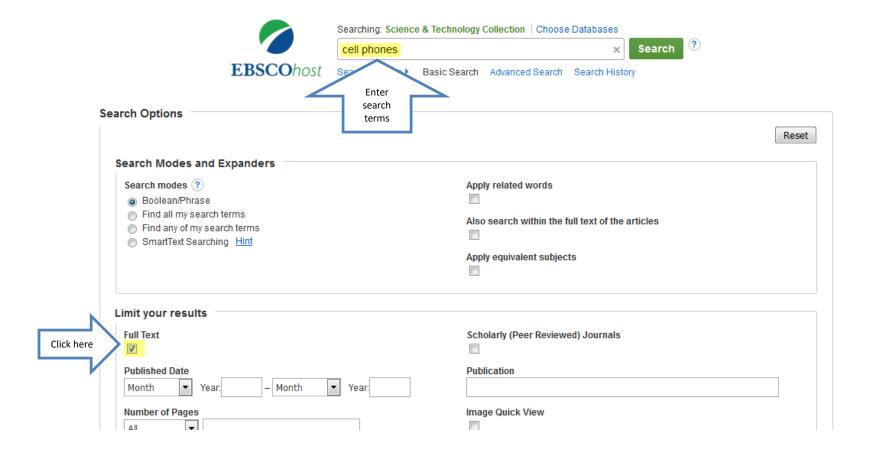
Databases to Use:

- Science & Technology Collection
 - Works Like Academic Search Complete
- Academic Search Complete
- Gale Virtual Reference Library

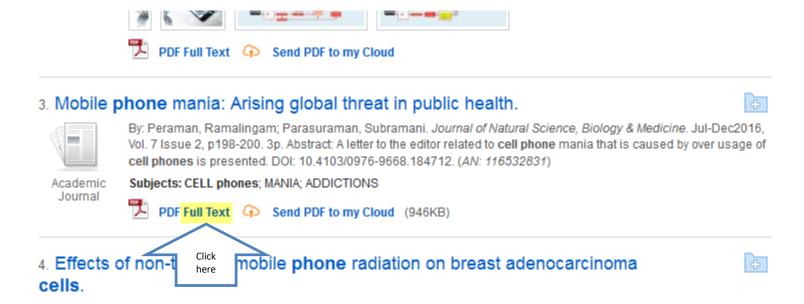
Science & Technology Collection



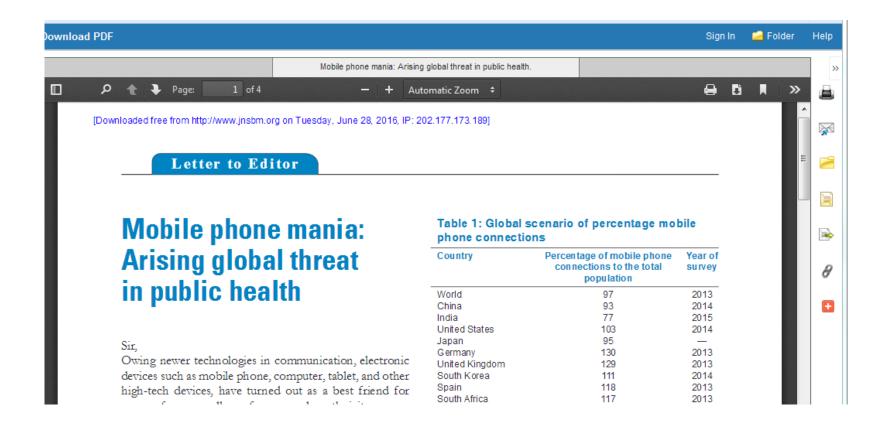
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Click on Full Text to view



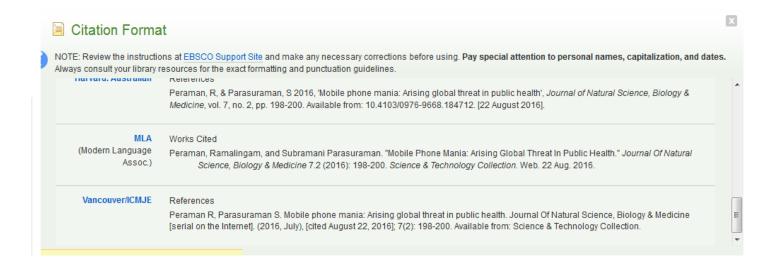
Read

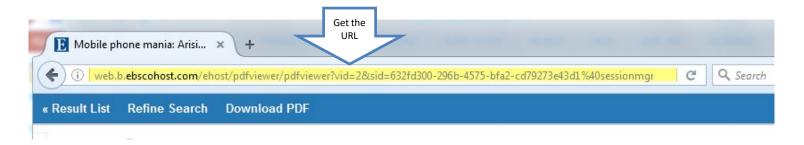


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Scroll down to your citation format. Add the URL to the end of the citation, if required by your instructor.





Public Relations

- Interviews
- Research a Topic Related to Your Organization
- Opposing Viewpoints
- Academic Search Complete

A few ideas for researching an organization

- If it is a large or national organization, you can get information from their web page.
- Visit the Chamber of Commerce for printed information.
- Speak with someone who volunteers with the organization.
- Speak with someone who has been helped by the organization.

Final: Opposing Viewpoints

36 General/Miscellaneous

Click

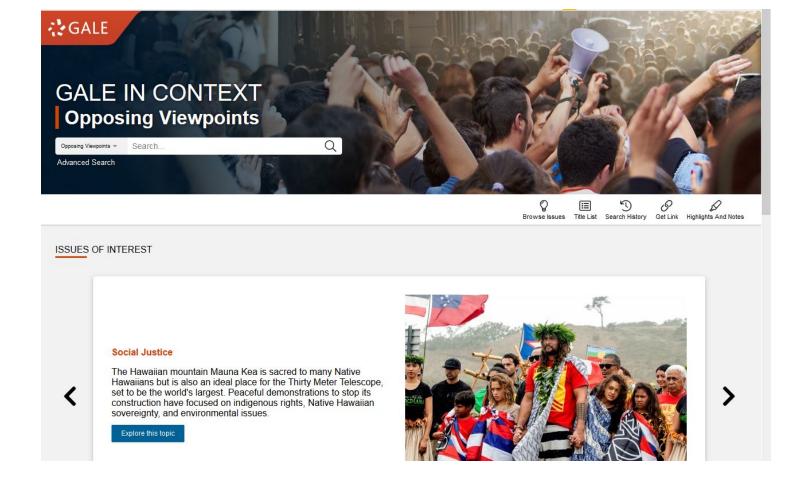
here

transcripts, and selected full text for more than 200 regional (U.S.) newspapers.

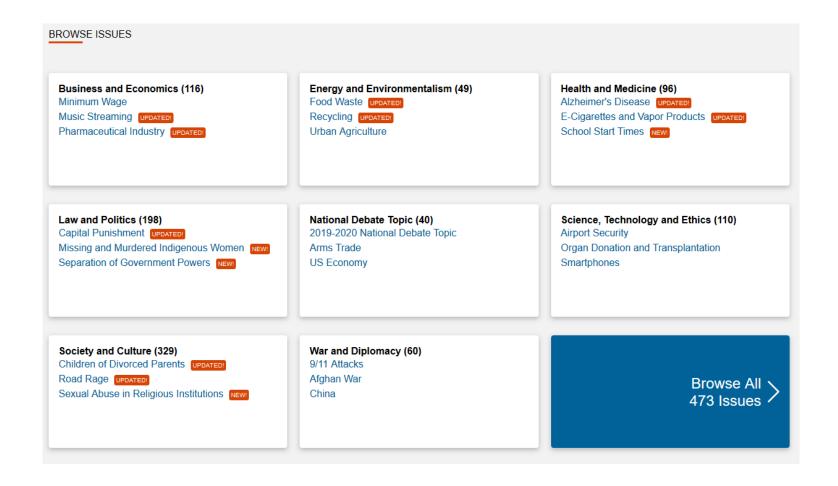
Opposing Viewpoints FT 🚾 📞

This excellent database draws on the acclaimed social issues series published by Greenhaven Press, as well as core reference content from other Gale and Macmillan Reference USA sources to provide a complete one-stop source for information on social issues. Access viewpoint articles, topic overviews, statistics, primary documents, links to websites, and full-text magazine and newspaper articles.

Opposing Viewpoints



Scroll down to browse issues



Click on the title or number to see more topics within a subject area



Click to choose a topic

2015-2016 National Debate Topic

2016-2017 National Debate Topic

2017-2018 National Debate Topic

2018-2019 National Debate Topic

2019-2020 National Debate Topic

9/11 Attacks

Abortion

Abortion: Late-Term

Abortion: Parental Consent

Activism

Adoption

Affirmative Action

Age of Consent

Airport Security

Alt-Right

America's Global Influence

Animal Rights

Arms Trade

Big Data

Black Lives Matter UPDATED!

Bullying

Campaign Finance Reform

Free Trade

Freedom of Speech

Gender Identity

Gentrification

Gerrymandering and Redistricting

Global Warming and Climate Change

Globalization

Government Spending

Green New Deal

Gun Control

Guns and Violence

Hate Crimes

Hate Groups

Health Care Legislation

Higher Education

Historically Black Colleges and Universities

Human Rights UPDATED!

Human Trafficking

Identity Theft

Immigration

Impeachment

Income Inequality

Presidential Pardons and Commutations

Prisons

Privacy

Prostitution

Public Broadcasting

Public Transportation

Racism

Radical Left

Rape and Sexual Assault

Refugees in the United States

Right to Bear Arms

Riots in the US

Rural and Urban America

Russia and Ukraine Conflicts

Same-Sex Marriage

Sanctuary Cities

School Discipline

School Reform

Seat Belts

Self-Defense Laws

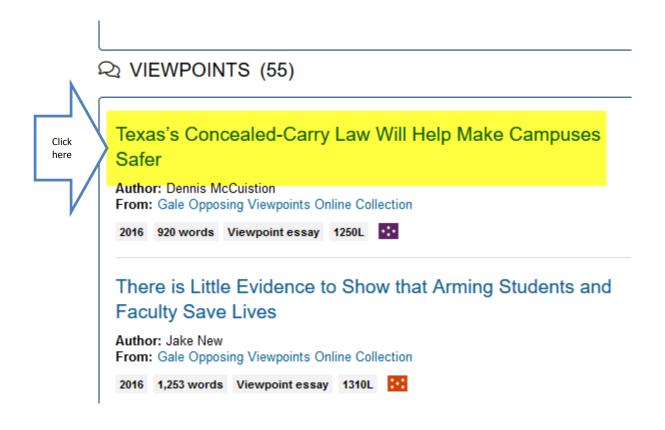
Sentencing and Prison Reform

Separation of Government Powers NEW

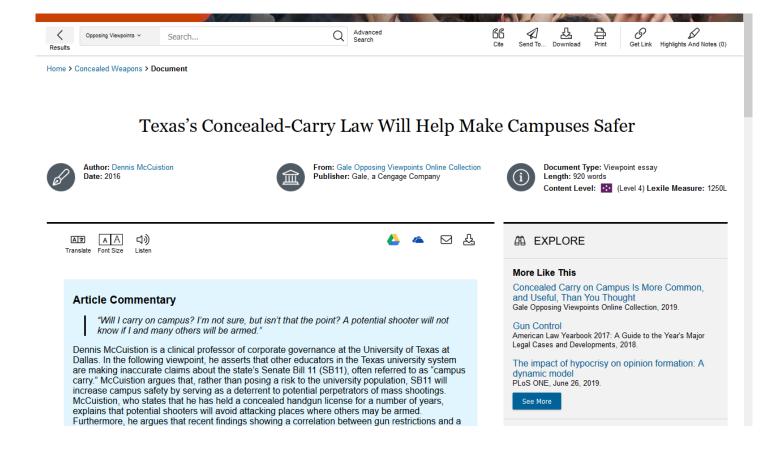
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The citation information will be at the bottom of the article

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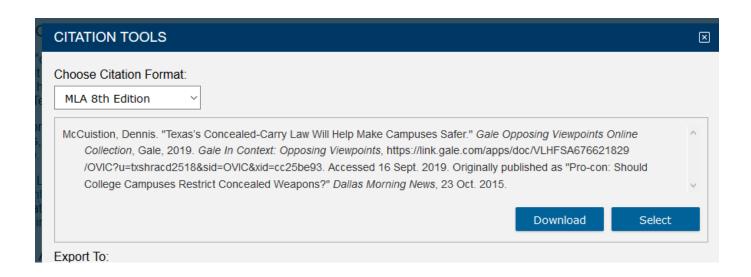
Source Citation (MLA 8th Edition)

McCuistion, Dennis. "Texas's Concealed-Carry Law Will Help Make Campuses Safer." *Gale Opposing Viewpoints Online Collection*, Gale, 2019. *Gale In Context: Opposing Viewpoints*, https://link.gale.com/apps/doc/VLHFSA676621829/OVIC?u=txshracd2518&sid=OVIC&xid=cc25be93. Accessed 16 Sept. 2019. Originally published as "Pro-con: Should College Campuses Restrict Concealed Weapons?" *Dallas Morning News*, 23 Oct. 2015.

Gale Document Number: GALE|VLHFSA676621829

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Some things to consider

- Use Opposing Viewpoints for argumentative topics.
- Opposing Viewpoints gives you information on more than one side of an issue.
- If you can't get into the database, wait a while, then try again.

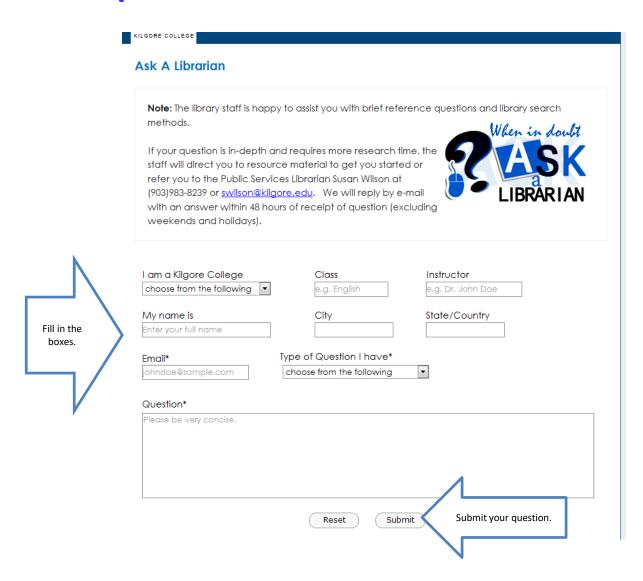
If you need help

- Call the KC Library and speak to a librarian.
- Come to the KC Library and speak with a librarian.
- Use the Ask-A-Librarian email service from the home page.

Ask-A-Librarian



Complete the form and Submit



Ask-A-Librarian

- We get back to you as quickly as possible.
- If it is night time, a weekend, or a holiday, you will have to wait until the next working day to get your answer.
- We won't do the work for you, but we can point you in the right direction.
 - Suggest different ways to word the search terms.
 - Suggest databases to use.

Quiz

- When can you use the Library databases?
- What is the email reference service called?
- What must you provide if you use someone else's words or ideas?
- What do you click to see the complete article?
- Give one reason why you should use databases instead of Internet sources.

Good Luck!

